

GREENVILLE CO. S. C.

Oct 15 12 28 PM '71

BOOK 1210 PAGE 233

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R.H.C.

MORTGAGE OF REAL ESTATE

22 PAGE 497

TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED  
GREENVILLE CO. S. C.  
OCT 15 3 58 PM '71  
COMM. CLERK  
R.H.C.

WHEREAS, WE, H. J. MARTIN AND JOE O. CHARPING

(hereinafter referred to as Mortgagor) is well and truly indebted unto CENTRAL REALTY CORPORATION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FOUR THOUSAND AND NO/100 Dollars (\$ 4,000.00) payable

Six (6) Months from date

RECORDING FEE  
PAID \$1.00

with interest thereon from date at the rate of Six (6%) per centum per annum, to be paid Semi-annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs or for any other purpose

NOW, KNOW ALL MEN that the Mortgagor in consideration of the foregoing and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee, at and after the sealing and delivery of these presents, the receipt hereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey to the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel and tract of land with all improvements thereon hereinafter described, situate, lying and being in the State of South Carolina, County of Greenville, in Butler Township, near and East of the City of Greenville, and being known and designated as Lot Number 13 of a subdivision known as Terra Pines Estates, Section 4, a plat of which is of record in the R. H. C. Office for Greenville County in Plat Book 000 at Page 35, and having the following metes and bounds,

BEGINNING at a point on the Northern side of Compton Drive at the joint front corner of Lots 12 and 13 and running thence with the Northeastern side of Compton Drive N 36-05 W 50 feet to a point; thence continuing with the Northeastern side of Compton Drive N 51-43 W 50 feet to a point at the joint front corner of Lots 13 and 14; thence N 34-16 E approximately 411.9 feet to a point in Brushy Creek at the joint rear corner of Lots 13 and 14; thence with Brushy Creek as a line approximately S 70-32 E approximately 88.6 feet to a point at the junction of Brushy Creek with Gilbert Branch; thence with Gilbert Branch as a line approximately S 7-05 W approximately 268.9 feet to a point in Gilbert Branch at the joint rear corner of Lots 12 and 13; thence S 61-35 W approximately 243 feet to a point on the Northeastern side of Compton Drive at the point of BEGINNING.

THIS mortgage is junior in lien to a mortgage held by Fidelity Federal Savings & Loan Association

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